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THE CHRONICLES OF DAVID

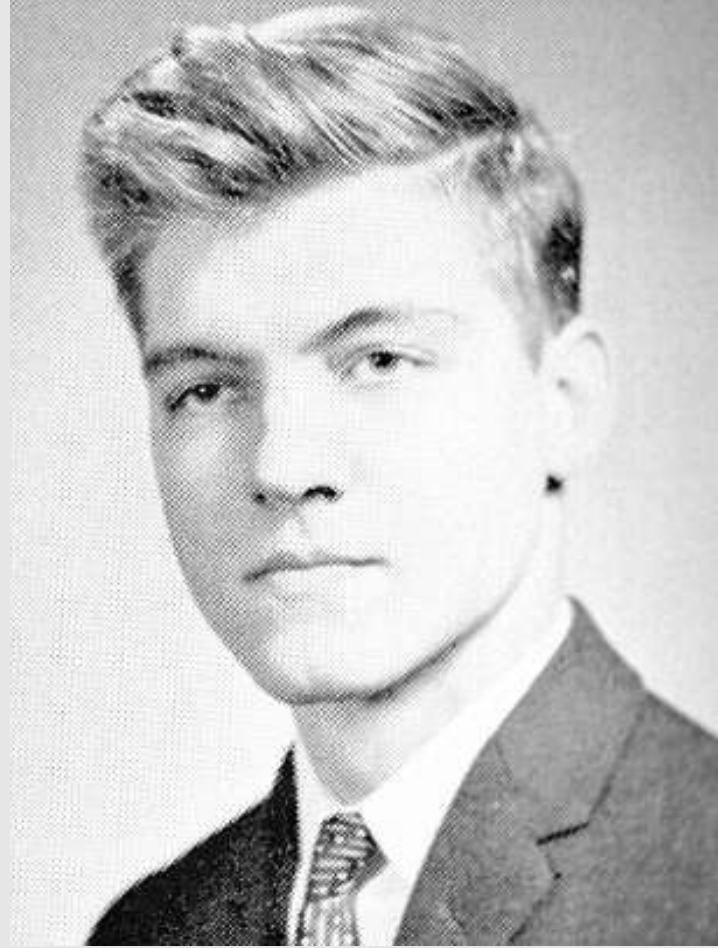


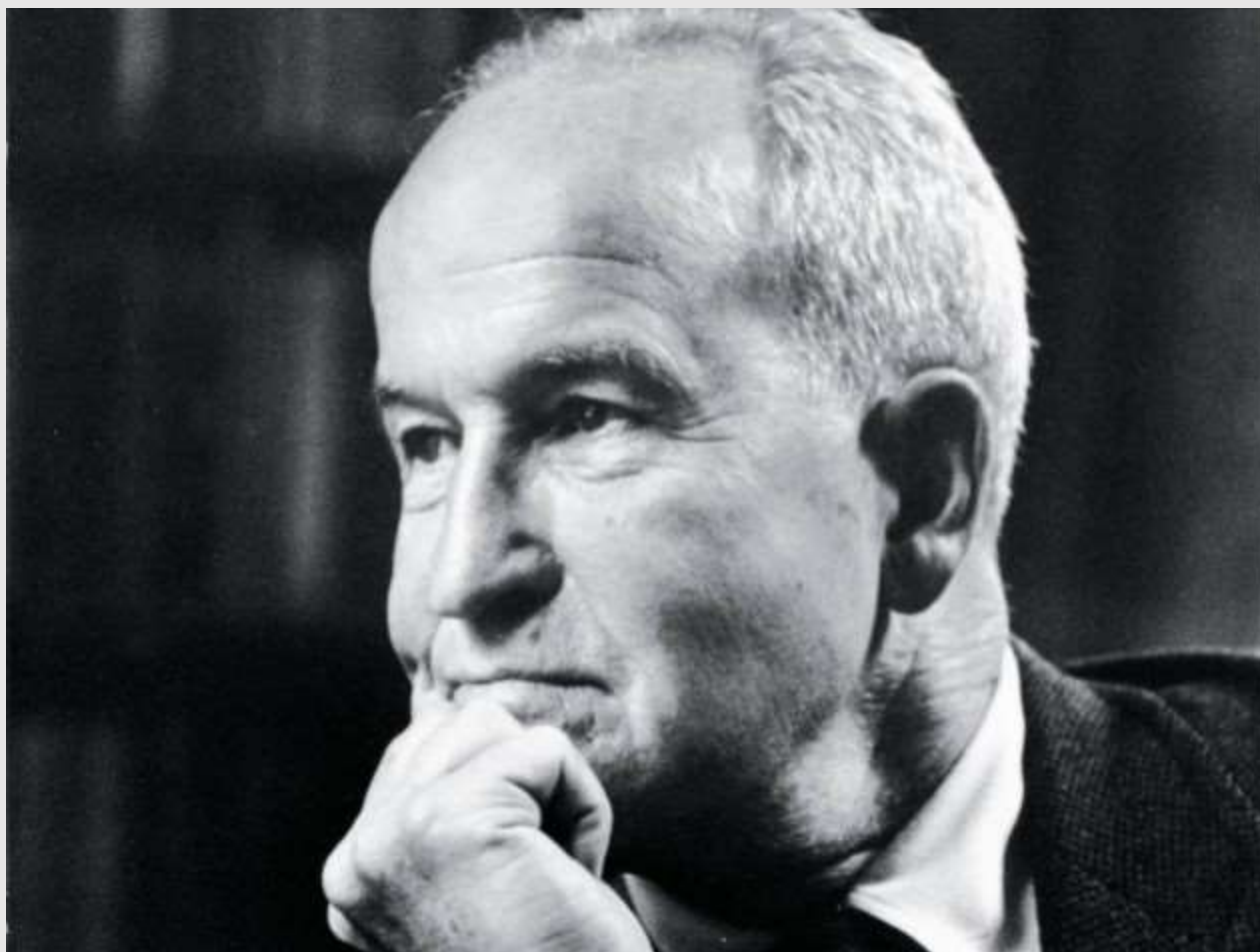




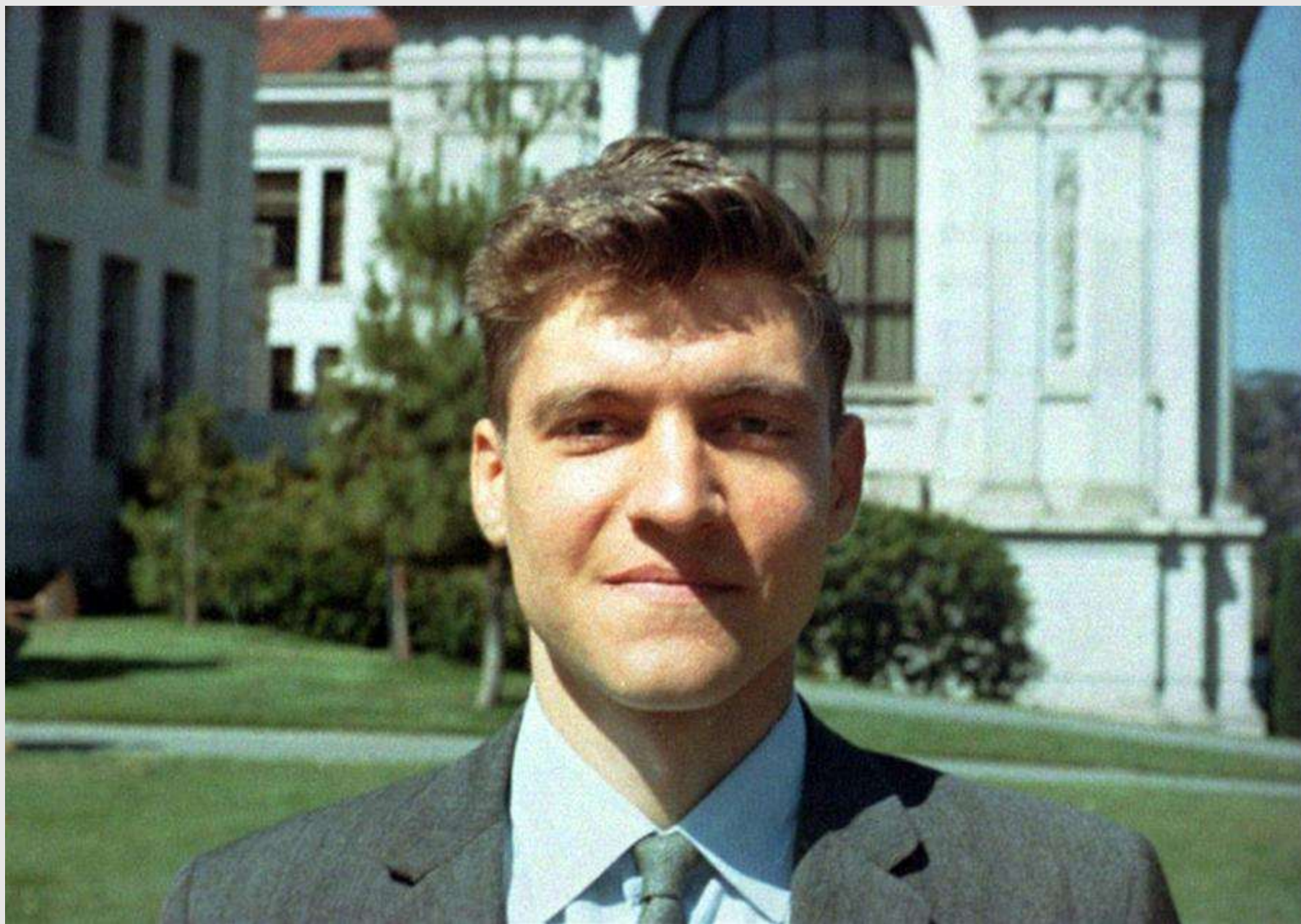














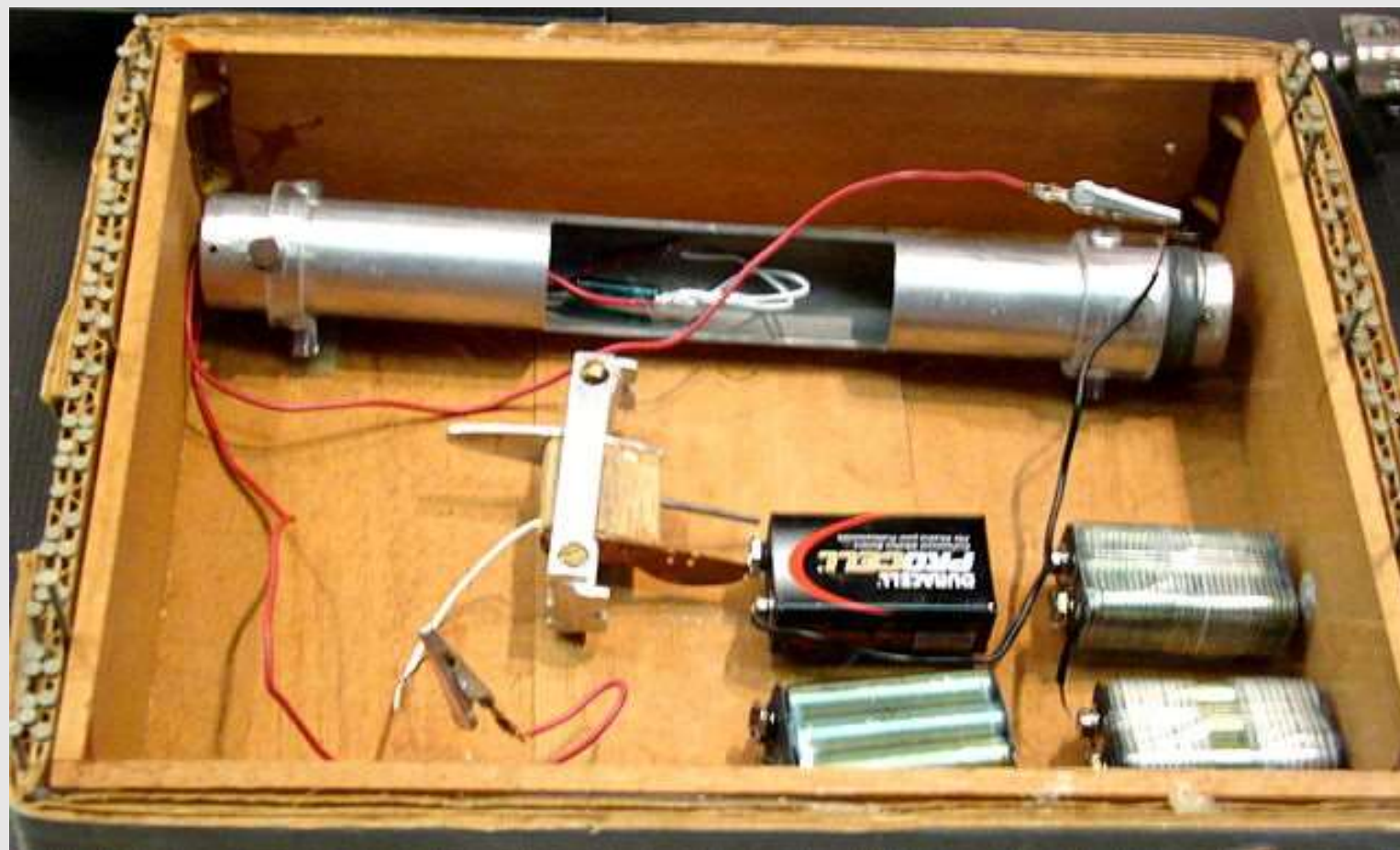


“David, has it ever occurred to you, even as a remote possibility, that your brother might be the Unabomber?”

(Linda Kaczynski, as quoted by David Kaczynski in his article *My Brother, the Unabomber* on psychologytoday.com, January 5, 2016)





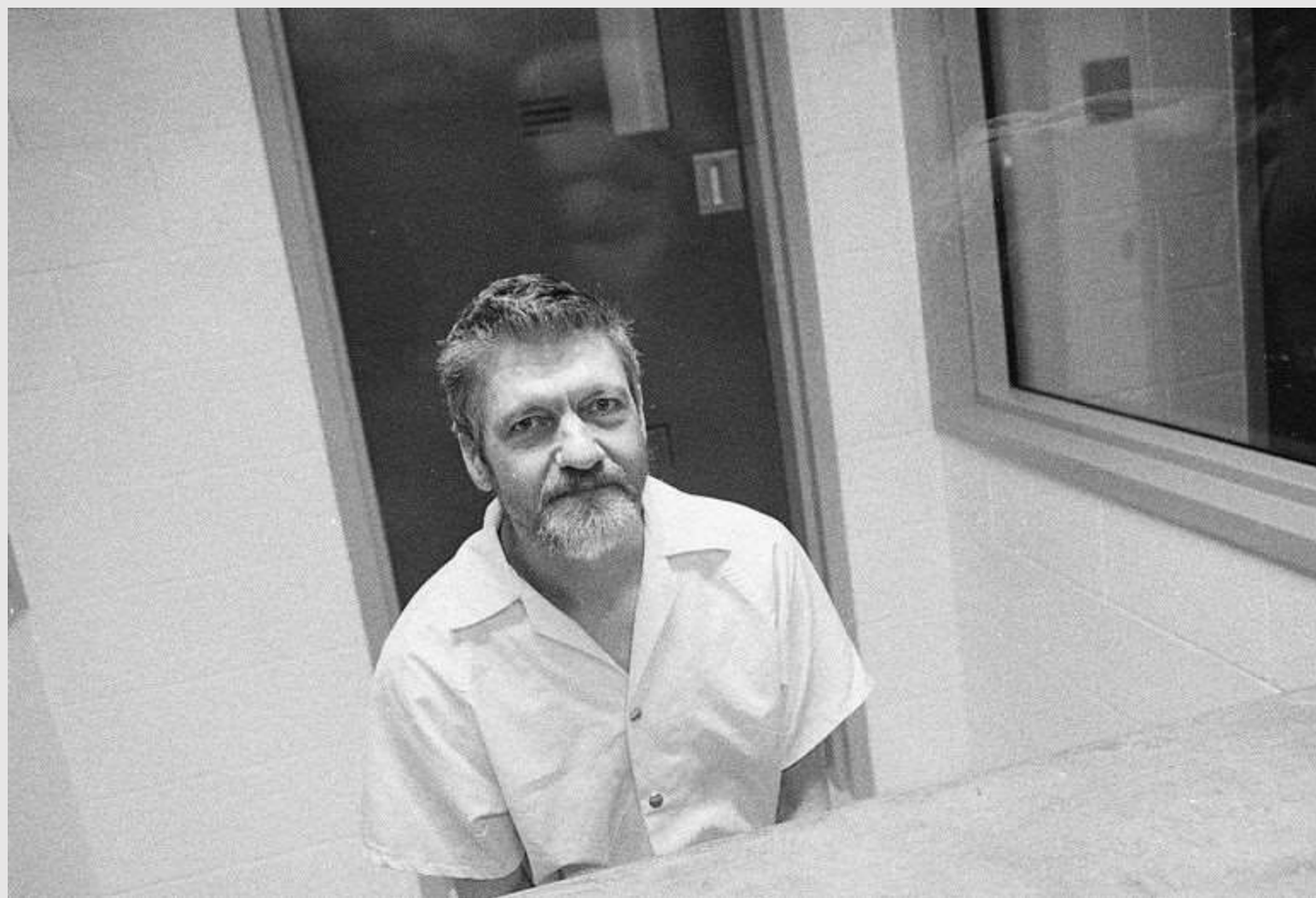




“Mom, have you ever read any newspaper articles about the Unabomber?”

(David Kaczynski, as quoted in own his article *My Brother, the Unabomber* on psychologytoday.com, January 5, 2016)







THE ELEPHANT

2 SAMUEL 19:1-15

APRIL 7, 2019



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2 SAMUEL 15-18

MARCH 31, 2019

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2 SAMUEL 19:1-15

APRIL 7, 2019



2 Samuel 19:1-8a (ESV): “It was told Joab, ‘Behold, the king is weeping and mourning for Absalom.’ **2** So the victory that day was turned into mourning for all the people, for the people heard that day, ‘The king is grieving for his son.’ **3** And the people stole into the city that day as people steal in who are ashamed when they flee in battle. **4** The king covered his face, and the king cried with a loud voice, ‘O my son Absalom, O Absalom, my son, my son!’...”

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“...**5** Then Joab came into the house to the king and said,
“You have today covered with shame the faces of all your
servants, who have this day saved your life and the lives
of your sons and your daughters and the lives of your
wives and your concubines, **6** because you love those who
hate you and hate those who love you. For you have
made it clear today that commanders and servants are
nothing to you, for today I know that if Absalom were
alive and all of us were dead today, then you would be
pleased....”

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“...**7** Now therefore arise, go out and speak kindly to your servants, for I swear by the LORD, if you do not go, not a man will stay with you this night, and this will be worse for you than all the evil that has come upon you from your youth until now.’ **8** Then the king arose and took his seat in the gate. And the people were all told, ‘Behold, the king is sitting in the gate.’ And all the people came before the king.”

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2 Samuel 19:8b-10 (ESV): “Now Israel had fled every man to his own home. **9** And all the people were arguing throughout all the tribes of Israel, saying, ‘The king delivered us from the hand of our enemies and saved us from the hand of the Philistines, and now he has fled out of the land from Absalom. **10** But Absalom, whom we anointed over us, is dead in battle. Now therefore why do you say nothing about bringing the king back?’”

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2 Samuel 19:11-15 (ESV): “And King David sent this message to Zadok and Abiathar the priests: ‘Say to the elders of Judah, “Why should you be the last to bring the king back to his house, when the word of all Israel has come to the king? **12** You are my brothers; you are my bone and my flesh. Why then should you be the last to bring back the king?...”’

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“...**13** And say to Amasa, “Are you not my bone and my flesh? God do so to me and more also, if you are not commander of my army from now on in place of Joab.” **14** And he swayed the heart of all the men of Judah as one man, so that they sent word to the king, ‘Return, both you and all your servants.’ **15** So the king came back to the Jordan, and Judah came to Gilgal to meet the king and to bring the king over the Jordan.”

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2 SAMUEL 19:1-15

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MAIN POINT:

DAVID'S

WALK WAS

STUNTED

BY THE

TALKS HE

PUNTED.

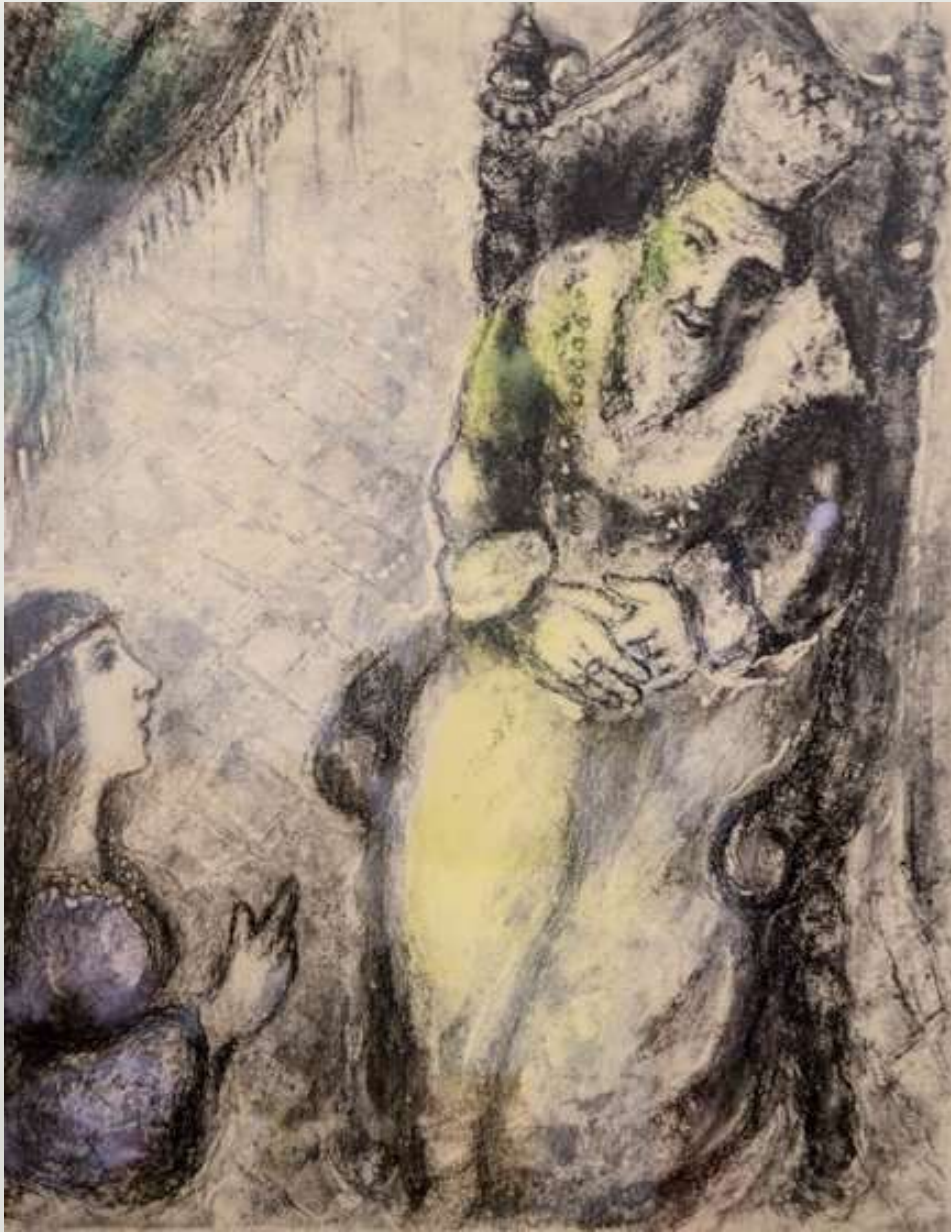
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Matthew 5:23-24 (ESV): “So if you are offering your gift at the altar and there remember that your brother has something against you, **24** leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift.”

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APPLICATION:

DON'T

CIRCUMVENT

THE

ELEPHANT.

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Mark 12:30-31 (ESV): “‘And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’
31 The second is this: ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.”

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Leviticus 19:17-18 (ESV): “You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. **18** You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD.”

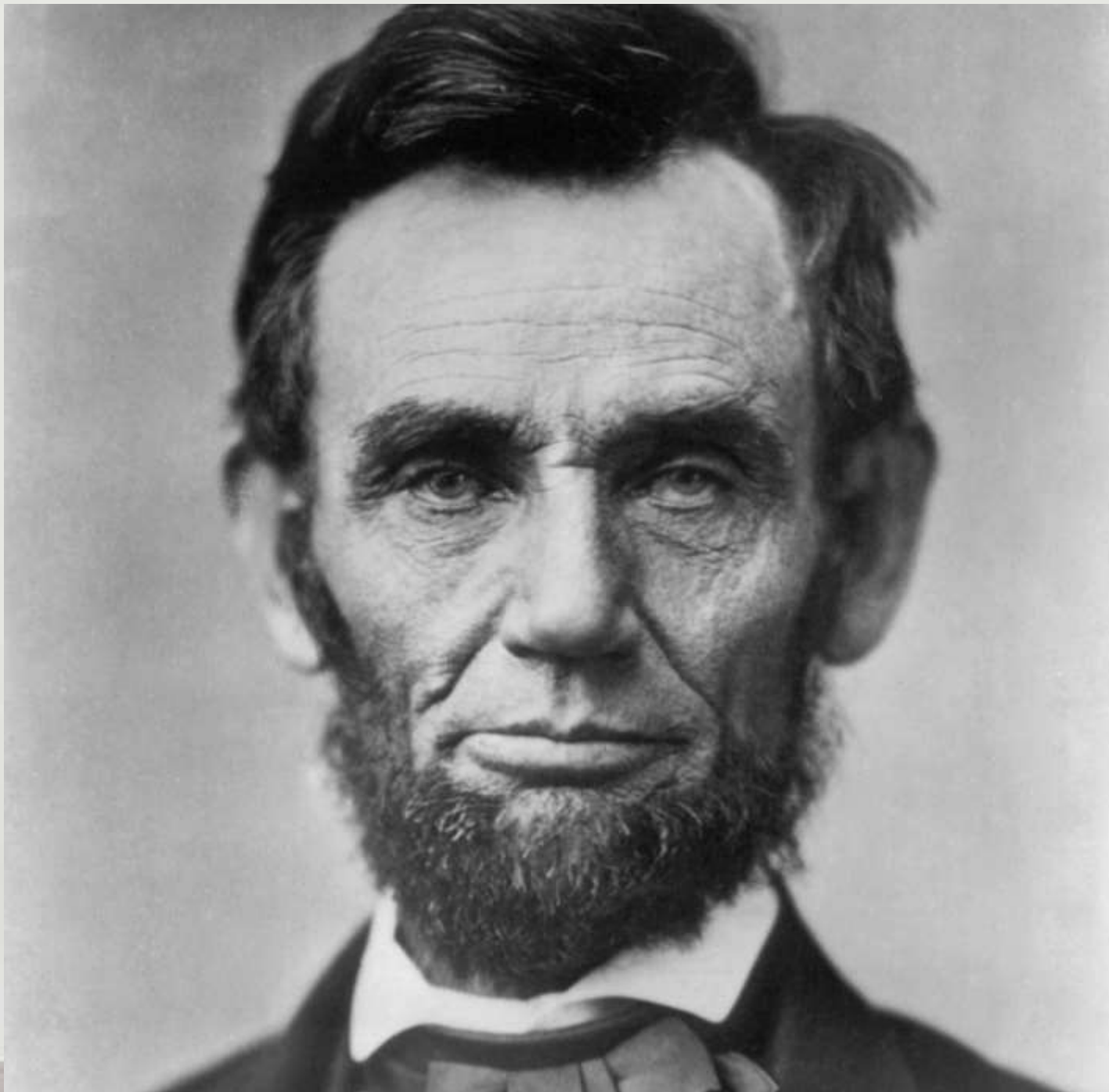
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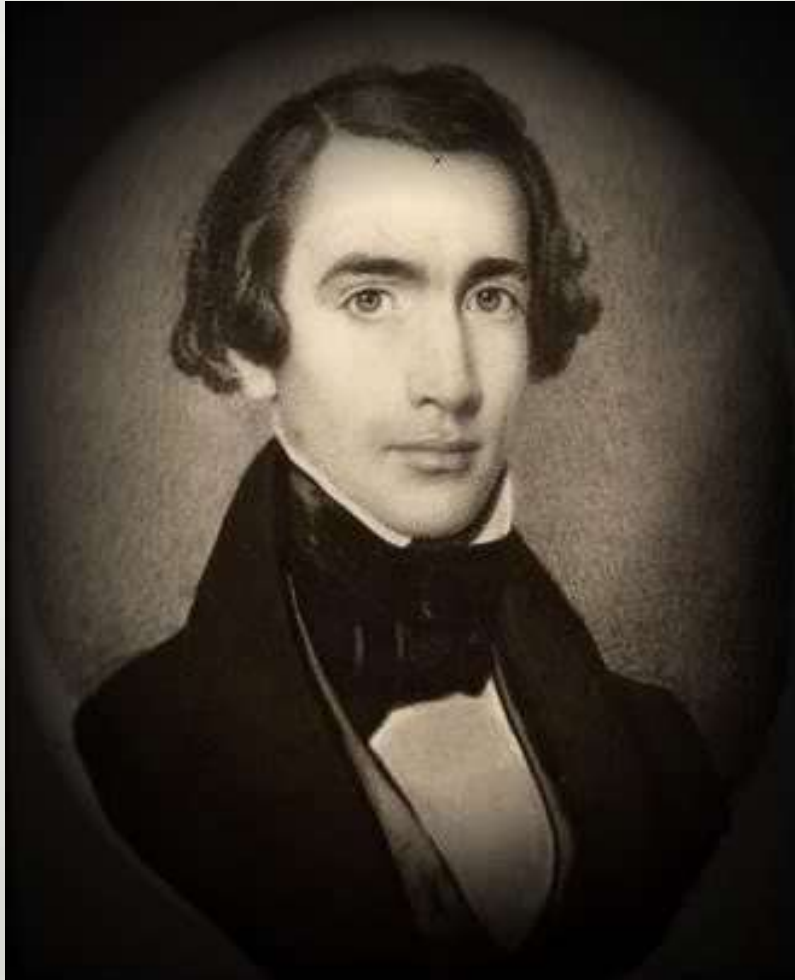




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NEXT WEEK:

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