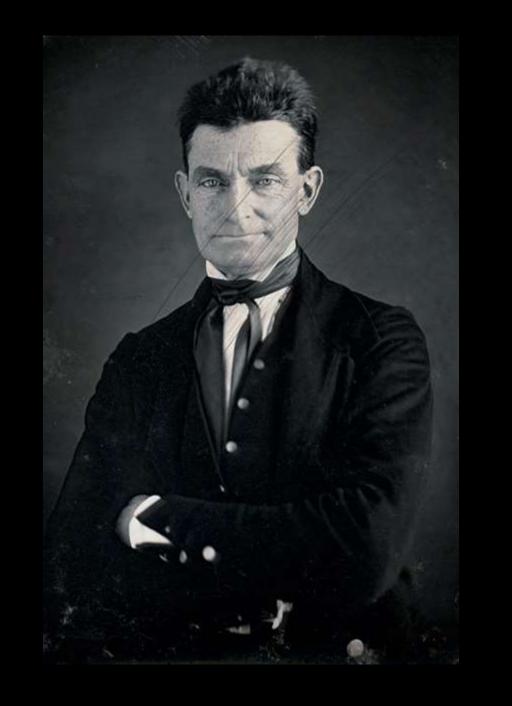


WHICH ONE ARE YOU?

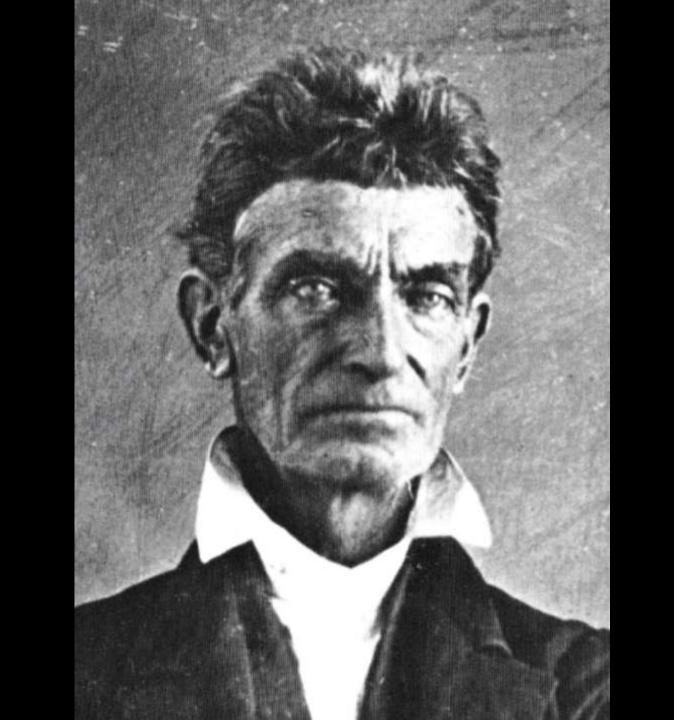




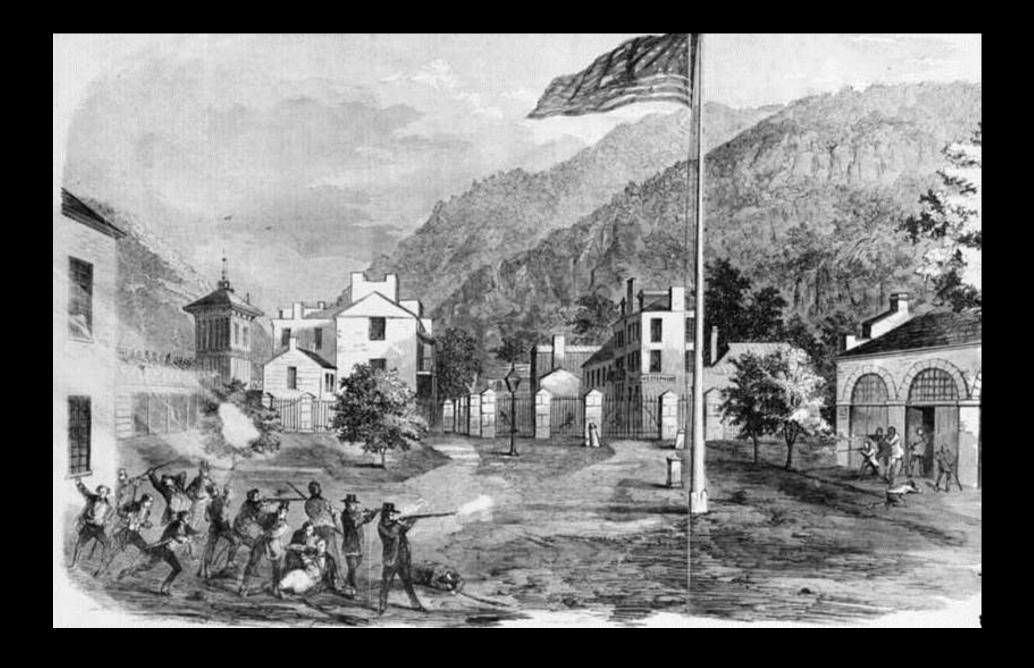




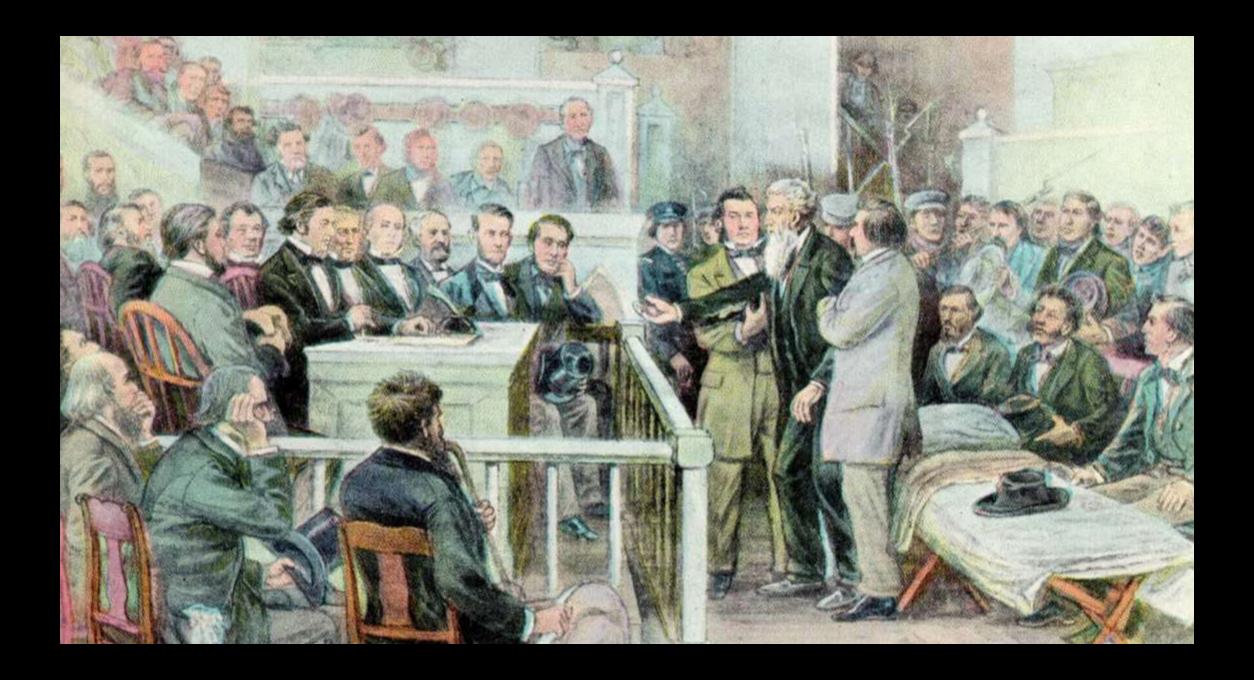










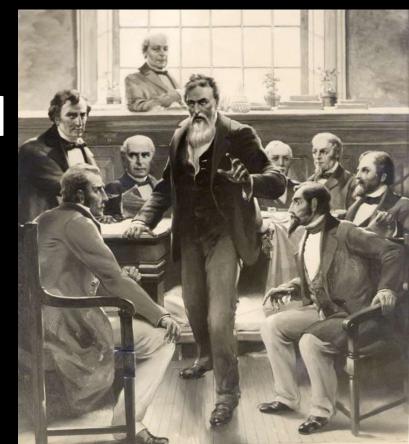


"Had I so interfered in behalf of the rich, the powerful, the intelligent, the so-called great, or in behalf of any of their friends, either father, mother, brother, sister, wife, or children, or any of that class,

and suffered and sacrificed what I have in this interference, it would have been all right; and every man in this court would have deemed it an act worthy of reward rather than punishment...."

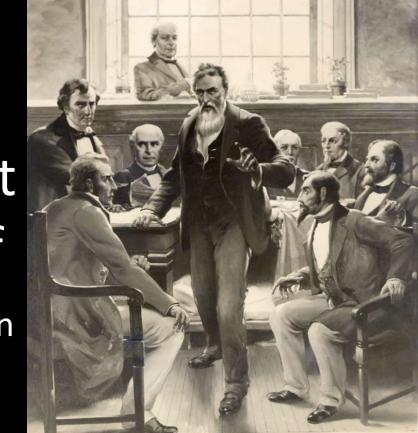
"...This court acknowledges, as I suppose, the validity of the law of God....It teaches me, further, to 'Remember them that are in bonds, as bound with them.' I endeavored to act up to that instruction....I

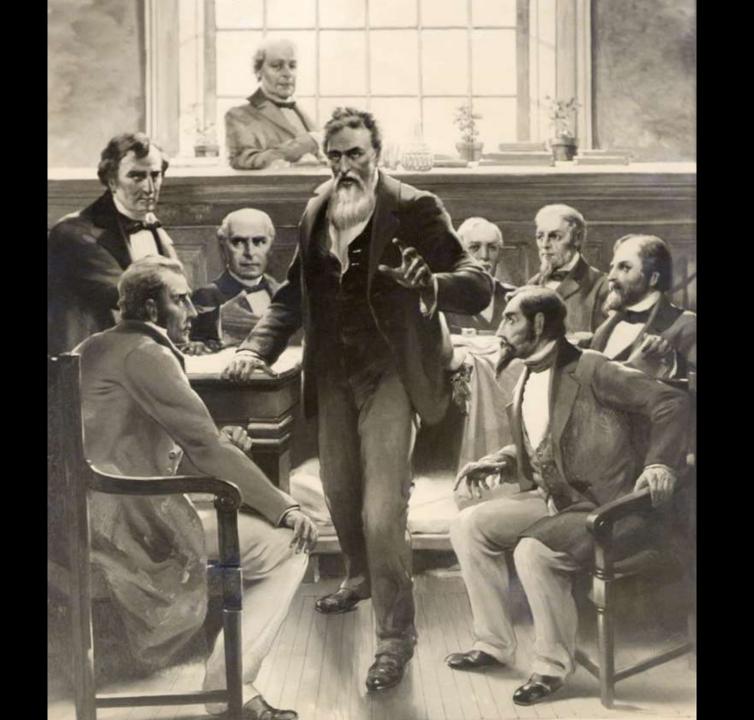
believe that to have interfered as I have done...in behalf of His despised poor, was not wrong, but right...."



"...Now, if it is deemed necessary that I should forfeit my life for the furtherance of the ends of justice, and mingle my blood further with the blood of my children and with the blood of millions in this slave

country whose rights are disregarded by wicked, cruel, and unjust enactments, I submit; so let it be done....I feel no consciousness of guilt." (John Brown, in his speech before the Jefferson County court, November 2, 1859)





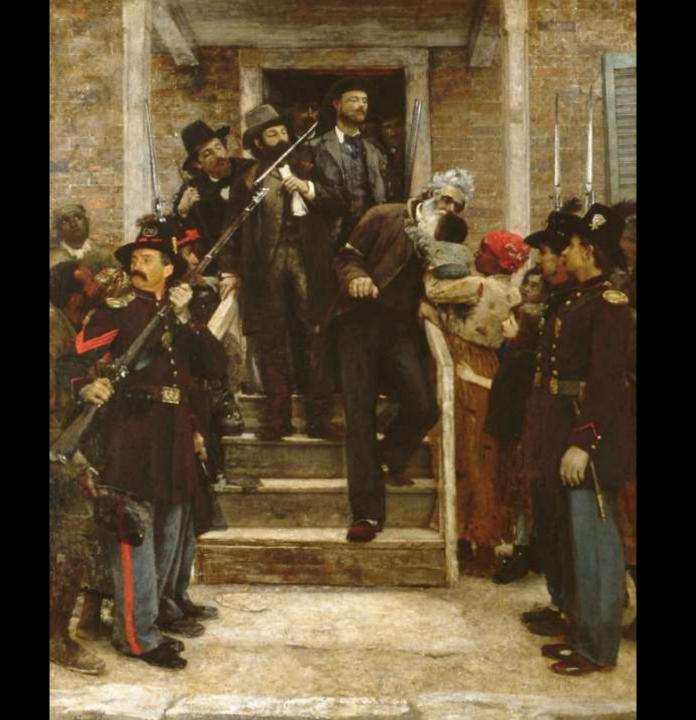
"You can now appreciate my distress in Kansas when you then and there entered my house at midnight

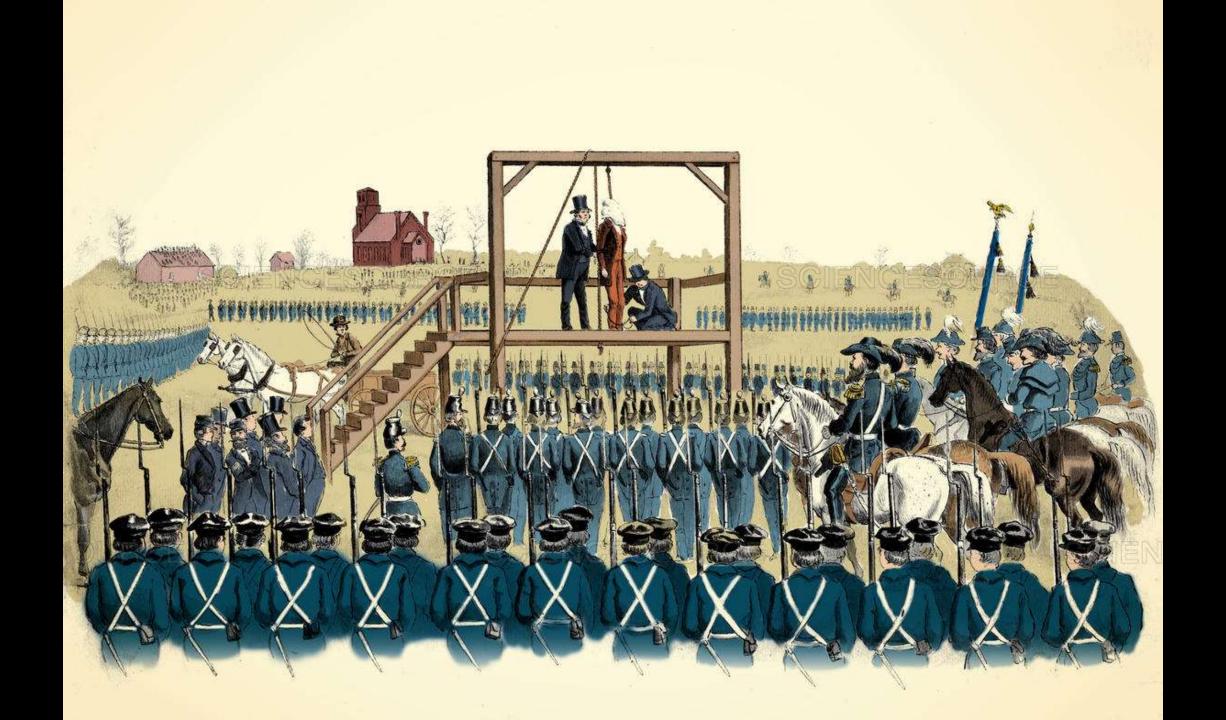
and arrested my husband and two boys, and took them out in the yard, and in cold blood shot them dead in my hearing....Oh, how it pained my heart to hear the dying groans of my husband and children." (From Mahala Doyle's letter to John Brown, November 20, 1859)

Chattanovya Tennesoce. 20th Normativ 1859. John Brown Sir altho veryence is not mine, I conjust that I do feel gestified to hear that you ware stopt in your fiendish career at Harpers Ferry with the lofe of your two sons, you can now appreciate my distrife, in Kausse, when you then and there entered my house at undright and arrested my husband and two boys and took them out of the your and in cold blood shot them head me my hearing, you can't say you some it to fee our sloves we had more and never expected to own one, but has only made me a poor Viscous date widow with helplefo children white I feel for your folly. I to loope & hust that you will meet your just reward. I how it pained my Heart to bear the organg grown of my thistand and children if this scrawl gove you any consolation you are welcome to it Mahala Doyle

"Politically speaking, the murder of John Brown would be an uncorrectable sin. It would create in the Union a latent fissure that would in the long run dislocate it. Brown's agony might perhaps consolidate slavery in Virginia, but it would certainly shake the whole American democracy....Let America know and ponder

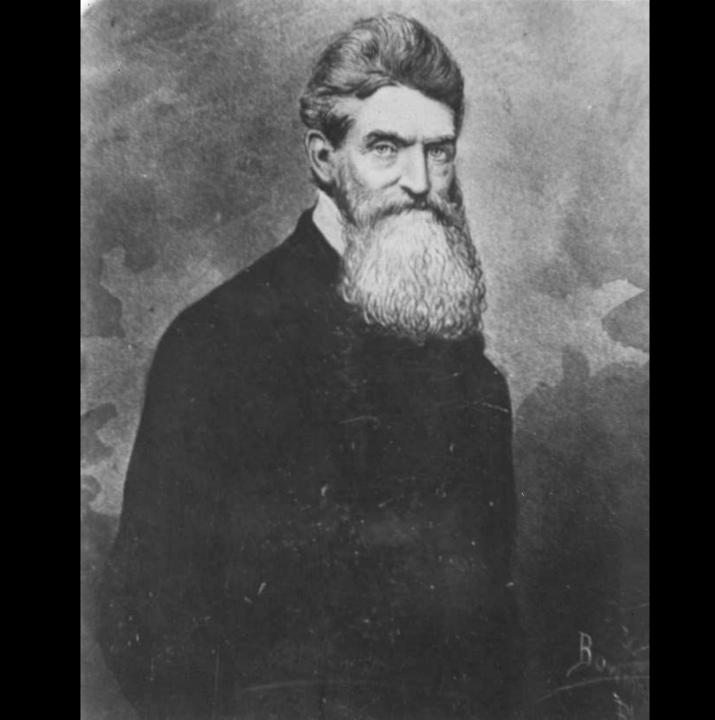
on this: there is something more frightening than Cain killing Abel, and that is Washington killing Spartacus." (From Victor Hugo's open letter, December 2, 1859)





"I, John Brown, am now quite certain that the crimes of this guilty land will never be purged away but with blood." (From John Brown's final letter, December 2, 1859)





1 Peter 3:8-17 October 27, 2019



WHICH ONE ARE YOU?

THE IDEALIST THE ANTIHERO THE SKEPTIC THE EVERYMAN THE APLHA MALE THE REALIST THE RADICAL THE FIREBRAND THE SIDEKICK THE OUTSIDER THE DREAMER THE CYNIC

WHICH DISCIPLE ARE YOU?

1 Peter 3:8-17 October 27, 2019

1 Peter 3:8-17 (ESV): "Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. 9 Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. 10 For 'whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;..."

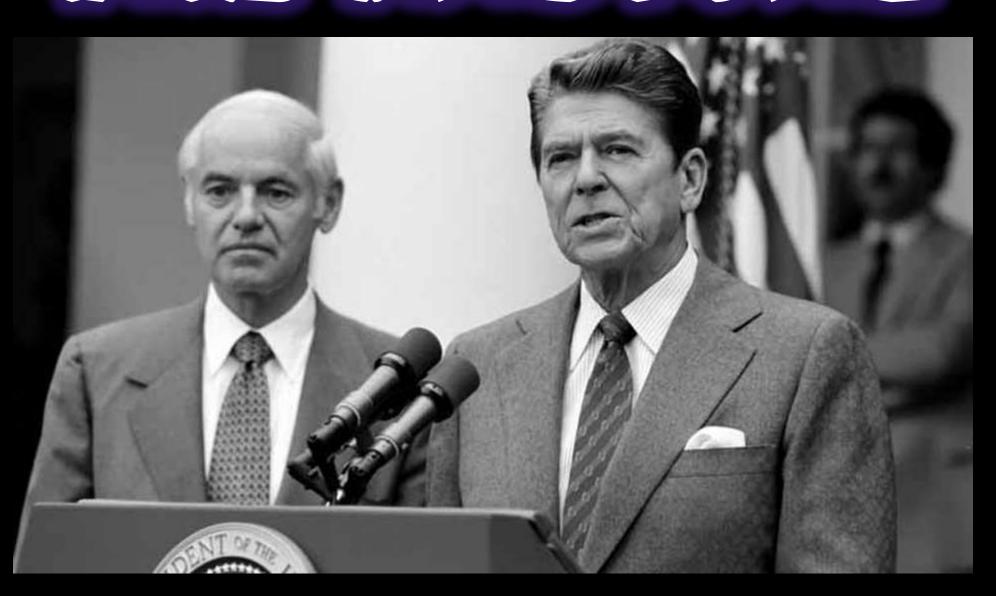
"...11 let him turn away from evil and do good; let him seek peace and pursue it. 12 For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.' 13 Now who is there to harm you if you are zealous for what is good? 14 But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled,..."

"...15 but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, 16 having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. 17 For it is better to suffer for doing good, if that should be God's will, than for doing evil."



Acts 1:13 (ESV): "And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James."







Acts 22:3-4 (ESV): "I am a Jew, born in Tarsus in Cilicia, but brought up in this city, educated at the feet of Gamaliel according to the strict manner of the law of our fathers, being zealous for God as all of you are this day. 4 I persecuted this Way to the death, binding and delivering to prison both men and women."

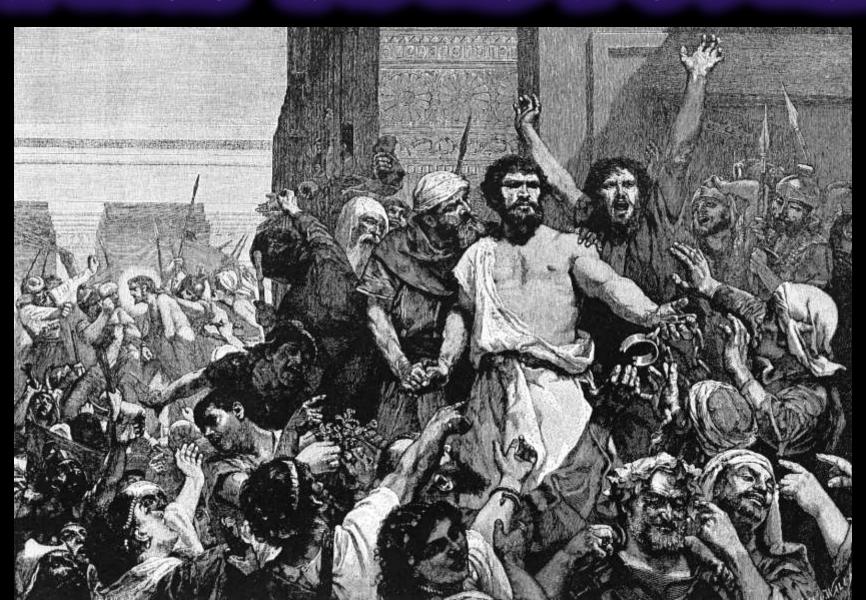
Galatians 1:13-14 (ESV): "For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers."



John 5:24 (ESV): "Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life."

Acts 5:35-39 (ESV): "And [Gamaliel] said to them, 'Men of Israel, take care what you are about to do with these men. 36 For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. 37 After him Judas the Galilean rose up in the days of the census and drew away some of the people after him..."

"...He too perished, and all who followed him were scattered. 38 So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; 39 but but if it is of God, you will not be able to overthrow them. You might even be found opposing God!' So they took his advice."



Luke 2:1-2 (ESV): "In those days a decree went out from Caesar Augustus that all the world should be registered. **2** This was the first registration when Quirinius was governor of Syria."



John 2:16-17 (ESV): "And he told those who sold the pigeons, 'Take these things away; do not make my Father's house a house of trade.' **17** His disciples remembered that it was written, 'Zeal for your house will consume me.'"

Mark 12:17 (ESV): "Jesus said to them, 'Render to Caesar the things that are Caesar's, and to God the things that are God's."

Matthew 5:38-39 (ESV): "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

39 But I say to you, do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also."

Matthew 5:43-45 (ESV): "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' **44** But I say to you, love your enemies and pray for those who persecute you, **45** so that you may be sons of your Father who is in heaven."

Luke 19:43-44 (ESV): "For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44 and tear you down to the ground, you and your children within you. And they will not leave one stone upon another."

1 Peter 3:8-17 October 27, 2019

MAIN POINT

SIMONTHE ZEALOT
BECAME
SIMONTHE ZEALOUS.



1 Peter 3:8-17 October 27, 2019

APPLICATION

DON'T

GET MAD;

GET RAD!

Galatians 4:17-18 (NIV): "Those people are zealous to win you over, but for no good. What they want is to alienate you from us, so that you may have zeal for them. **18** It is fine to be zealous, provided the purpose is good."

Romans 5:20 (ESV): "Now the law came in to increase the trespass, but where sin increased, grace abounded all the more."

1 Peter 3:8-17 October 27, 2019

THE SKEPTIC THE ANTIHERO

THE SIDEKICK

THE IDEALIST THE RADICAL

THE REALIST

THE CYNIC

THE DREAMER

THE APLHA MALE

THE OUTSIDER

THE EVERYMAN

LUKE 9:51-56