

TIMPRESSIONABLE

2 TIMOTHY 1

JULY 12, 2020





Wm. H. S. S. S. S.



“The Privilege of the Writ of Habeas Corpus shall not be suspended, unless when in Cases of Rebellion or Invasion the public Safety may require it.”

(Article I, Section 9, Paragraph 2 of the Constitution of the United States)









MISSION: IMPOSSIBLE

2

LEGACY

2 Timothy 4:6-8 (ESV): “For I am already being poured out as a drink offering, and the time of my departure has come. **7** I have fought the good fight, I have finished the race, I have kept the faith. **8** Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.”

2 Timothy 2:8 (ESV): “Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, **9** for which I am suffering, bound with chains as a criminal.”

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2 Timothy 1 (ESV): “Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, **2** To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. **3** I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. **4** As I remember your tears, I long to see you, that I may be filled with joy....”

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“...**5** I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. **6** For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, **7** for God gave us a spirit not of fear but of power and love and self-control. **8** Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God,...”

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“...**9** who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, **10** and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, **11** for which I was appointed a preacher and apostle and teacher,...”

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“...**12** which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me. **13** Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. **14** By the Holy Spirit who dwells within us, guard the good deposit entrusted to you....”

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“...**15** You are aware that all who are in Asia turned away from me, among whom are Phygelus and Hermogenes. **16** May the Lord grant mercy to the household of Onesiphorus, for he often refreshed me and was not ashamed of my chains, **17** but when he arrived in Rome he searched for me earnestly and found me – **18** may the Lord grant him to find mercy from the Lord on that day! – and you well know all the service he rendered at Ephesus.”

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A graphic of a lit sparkler with bright yellow and orange sparks radiating from a central point, positioned to the left of the main title.

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THE TIMOTHY DOSSIER

*A NEW SERIES OF MESSAGES ON
THE BOOK OF 1 TIMOTHY*

SPRING 2020

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2

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“Consequently, to get rid of the report, Nero fastened the guilt and inflicted the most exquisite tortures on a class hated for their abominations, called ‘Chrestians’ by the populace....Accordingly, an arrest was first made of all who pleaded guilty; then, upon their information, an immense multitude was convicted, not so much of the crime of firing the city, as of hatred against mankind. Mockery of every sort was added to their deaths. Covered with the skins of beasts, they were torn by dogs and perished, or were nailed to crosses, or were doomed to the flames and burnt, to serve as a nightly illumination, when daylight had expired.” (From Tacitus’ *Annals*, 15.44)

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Acts 16:1-3 (ESV): “A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. **2** He was well spoken of by the brothers at Lystra and Iconium. **3** Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek.”

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2 Timothy 1:9-11 (NIV): “He has saved us and called us to a holy life – not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, **10** but it has now been revealed through the appearing of our Savior, Christ Jesus, who has destroyed death and has brought life and immortality to light through the gospel. **11** And of this gospel I was appointed a herald and an apostle and a teacher.”

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“This may be alright yet. I may, however, be mistaken, but I am a firm believer in that good old Presbyterian doctrine of predestination.”

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(From James L. Vallandigham's biography *Life of Clement L. Vallandigham*, page 529)

“God from all eternity did, by
the most wise and holy counsel
of His own will, freely, and unchangeably ordain
whatsoever comes to pass.”

(Westminster Confession of Faith, 1647, Chapter 3, Paragraph 1)

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(Westminster Confession of Faith, 1647, Chapter 3, Paragraph 1)

“By the decree of God, for the manifestation of His glory,
some men and angels are predestinated unto everlasting
life, and others fore-ordained to
everlasting death.”

(Westminster Confession of Faith, 1647,
Chapter 3, Paragraph 3)

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MAIN POINT

GOD DIDN'T CHOOSE
BETWEEN PEOPLE;
GOD CHOSE TO
REDEEM PEOPLE.

1 Timothy 2:4 (ESV):

“[God] desires all people
to be saved and to come to the knowledge
of the truth.”

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2 Peter 3:9 (ESV): “The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.”

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Ephesians 2:8-9 (ESV):

“For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, **9** not a result of works, so that no one may boast. **10** For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.”

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Ephesians 1:4-5 (ESV):

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“He chose us in him before the foundation of the world, that we should be holy and blameless before him. In love **5** he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will.”

Ephesians 1:9-11 (ESV):

“He set forth in Christ **10** as
a plan for the fullness of time, to unite all things
in him, things in heaven and things on earth.

11 In him we have obtained an inheritance,
having been predestined according to the
purpose of him who works all
things according to the counsel
of his will.”

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Titus 3:4-5 (ESV): “But when the goodness and loving kindness of God our Savior appeared, **5** he saved us, not because of works done by us in righteousness, but according to his own mercy.”

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John 3:16 (ESV): “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.”

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Revelation 21:4 (ESV):

“He will wipe away every
tear from their eyes, and death shall be no
more, neither shall there be mourning, nor
crying, nor pain anymore, for the former
things have passed away.”

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Romans 8:28-30 (ESV): “And we know that for those who love

God all things work together for good, for those

who are called according to his purpose. **29** For those whom

he foreknew he also predestined to be conformed to the

image of his Son, in order that he might be the firstborn

among many brothers. **30** And those whom he predestined

he also called, and those whom he called

he also justified, and those whom he

justified he also glorified.”

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Titus 2:11-14 (ESV): “For the grace of God has appeared,

bringing salvation for all people, **12** training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, **13** waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, **14** who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.”

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APPLICATION

DON'T

ANALYZE GOD'S PLAN;

IMPROVISE!

Acts 16:7-10 (ESV): “And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. **8** So, passing by Mysia, they went down to Troas. **9** And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” **10** And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.”

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1 John 2:28 (NIV): “And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming.”

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