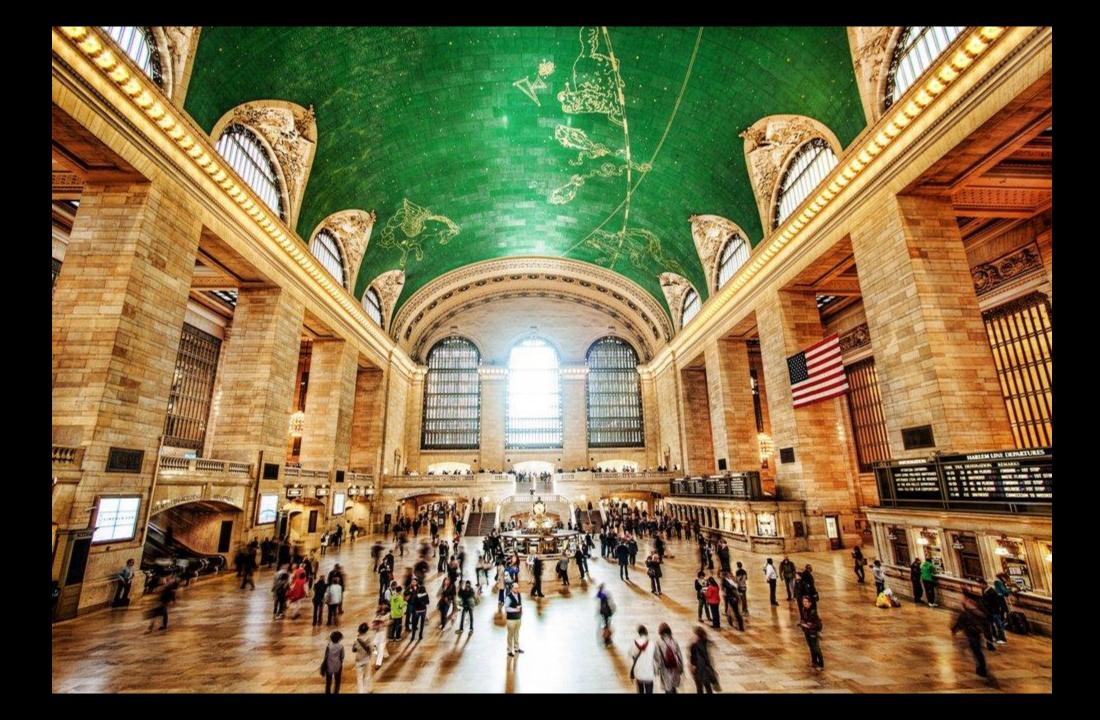


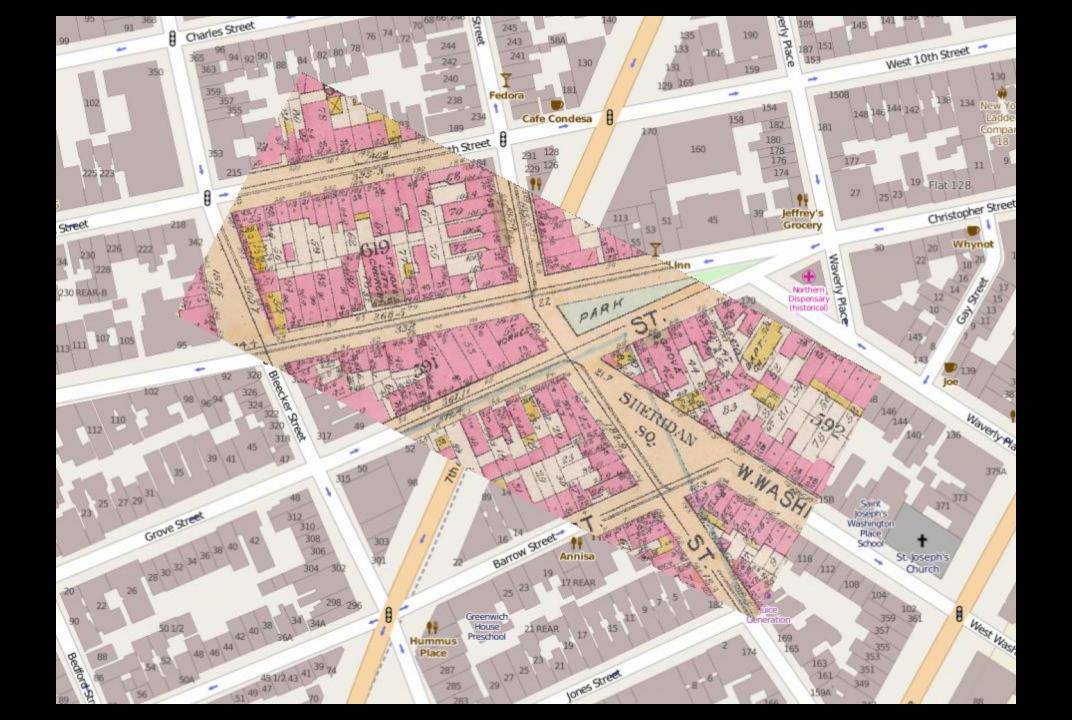
THE LIFE AND TIMES OF DANIEL

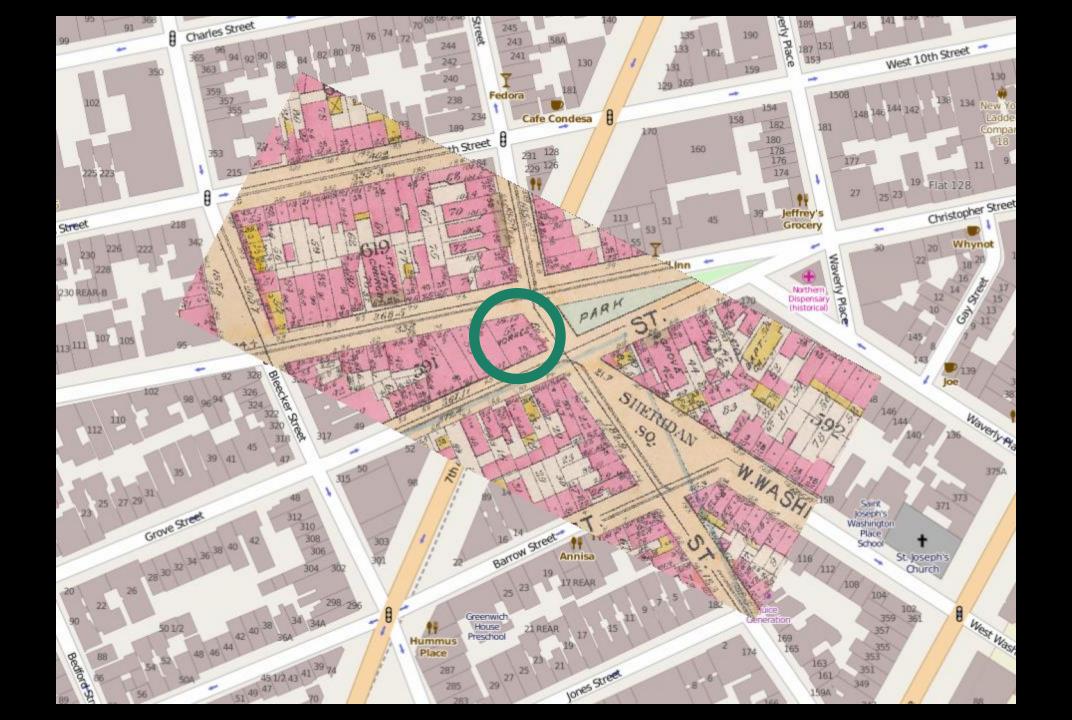
FALL 2020

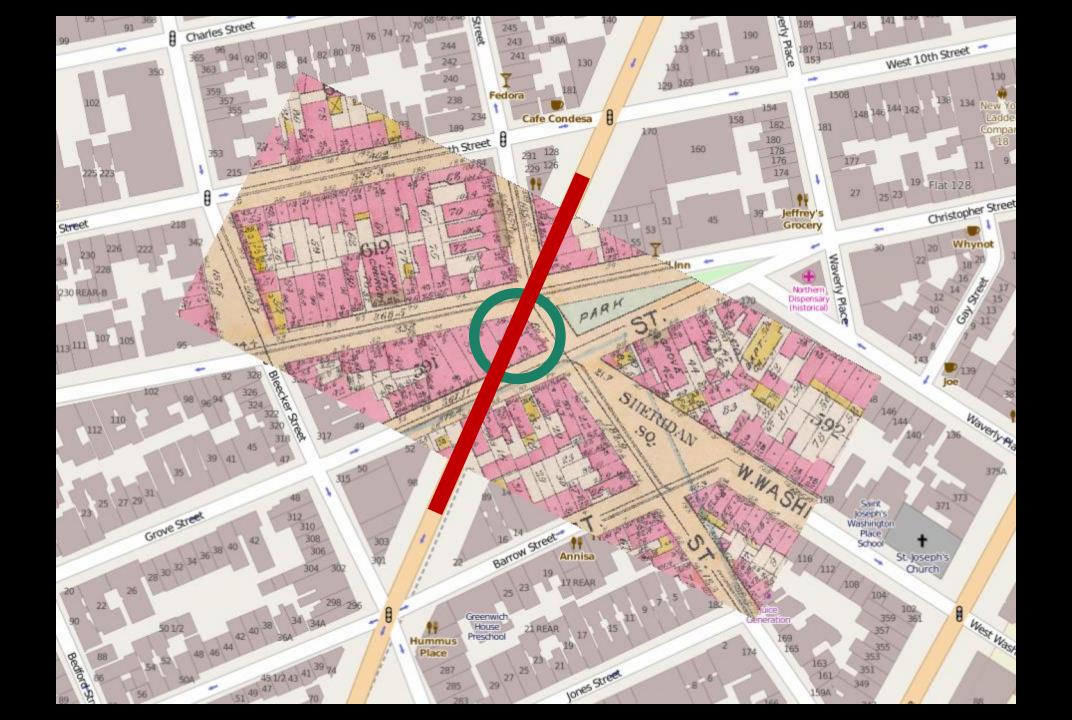






















THE LIFE AND TIMES OF DANIEL

FALL 2020





Fire Oten Ditt

Daniel 7:17-19 (ESV): "These four great beasts are four kings who shall arise out of the earth. 18 But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.' 19 Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet."



Giric Oten Ditt

Daniel 8:3-11 (ESV): "I raised my eyes and saw, and behold, a ram standing on the bank of the canal. It had two horns, and both horns were high, but one was higher than the other, and the higher one came up last. 4 I saw the ram charging westward and northward and southward. No beast could stand before him, and there was no one who could rescue from his power. He did as he pleased and became great..."



Fire Oten Ditt

Daniel 7:17-19 (ESV): "These four great beasts are four kings who shall arise out of the earth. 18 But the saints of the Most High shall receive the kingdom and possess the kingdom forever, forever and ever.' 19 Then I desired to know the truth about the fourth beast, which was different from all the rest, exceedingly terrifying, with its teeth of iron and claws of bronze, and which devoured and broke in pieces and stamped what was left with its feet."

Cital Calling

"...5 As I was considering, behold, a male goat came from the west across the face of the whole earth, without touching the ground. And the goat had a conspicuous horn between his eyes. 6 He came to the ram with the two horns, which I had seen standing on the bank of the canal, and he ran at him in his powerful wrath. 7 I saw him come close to the ram, and he was enraged against him and struck the ram and broke his two horns...."

Fire Craping

"...And the ram had no power to stand before him, but he cast him down to the ground and trampled on him. And there was no one who could rescue the ram from his power. 8 Then the goat became exceedingly great, but when he was strong, the great horn was broken, and instead of it there came up four conspicuous horns toward the four winds of heaven...."

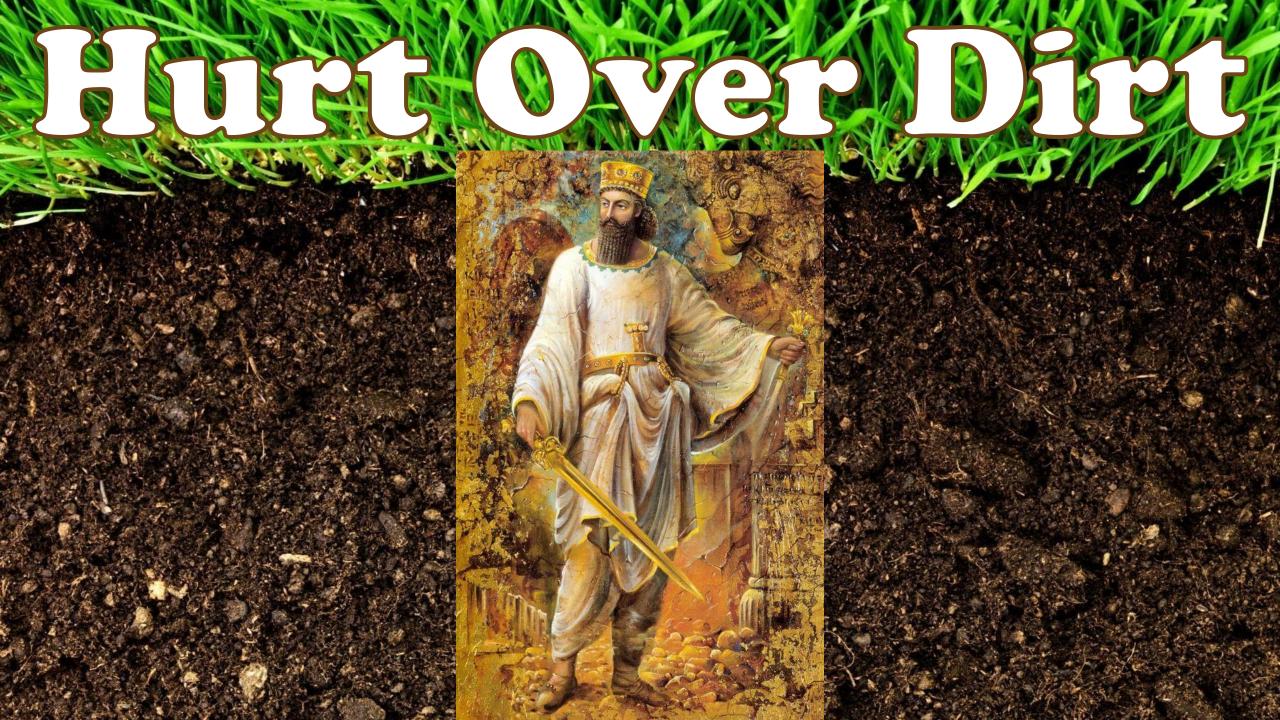
Final Oxer Dict

"...9 Out of one of them came a little horn, which grew exceedingly great toward the south, toward the east, and toward the glorious land. 10 It grew great, even to the host of heaven. And some of the host and some of the stars it threw down to the ground and trampled on them. 11 It became great, even as great as the Prince of the host. And the regular burnt offering was taken away from him, and the place of his sanctuary was overthrown."



Fire Oran Diag

Daniel 8:19-23 (ESV): "Behold, I will make known to you what shall be at the latter end of the indignation, for it refers to the appointed time of the end. 20 As for the ram that you saw with the two horns, these are the kings of Media and Persia. 21 And the goat is the king of Greece. And the great horn between his eyes is the first king. 22 As for the horn that was broken, in place of which four others arose, four kingdoms shall arise from his nation, but not with his power."









Gial Carlina

נו אי מסיצ יחושי היווץ המעשיפות לשות בצור דע ולהיוות צבור אשן צהליצונו להעור מיניות MAY AGE AS IN ACM AND ACT AND THE WORLD AND AND אנשר העול לחיות לואף בתוצה ובחוץ ומשובים על מיבור עוק העודעו שופיר הבחית על ברדיב אנשו מנותיוני בניין באיריוני בין בנבוש בייבר מונים בייבר בי היא די הכ הושים בבדית של פודם ושאתצין הבחיף לצול שבף למידה ולהין ולפטבם לישות אשו ואור ועוה and the same and the same and the same and the same duty the same than CITY MAN SURFICION THE WAS ASSESSED FOR THE WAS THE SALE OF THE SA ישיקה יצשכם ואורכת מכף והינוע לצת פצול ציף ביחים משף לות הלף מש פושייות לבי לתנות מוף לפני ועונותו וכאשבת ועף נאמם לפנל פותף עושלת יעף ועוצב קשור לישי מוכץ אתו לישימל ליאף פות אומין פאשות היום וושוד ש עם שוון בי שו בי בי בי בי בי צור שי לכבי לביל מתושיבות לקרים בשויים מלבות חשמת בישיא והנוחון ליווים ליוני חלייב ולפשבם "Herbard and a few from the state of the herbard להף שוע ציר עוברי אונק ואלה מצין וף ביחום עלצח היווקות האלה בהמבנה לותי נול והנא לצות היווף יכחת מבירות אלעיני של המתניפום חקם על נבשר בנשביעת מבף לשוב א מותו פרשה פצה משי אותיבות לפון מותר שליקיבן אים מין די יונה מון יול חיים בי מו בי בי בי בי לב הציר ובש לניול הנאלה במנה לבני שיים חמותנות שופיי חבוית וניוישי ניצע ולחב חושי בייתון ford the section of the case where were well and the contract of the חבתנויבות מוץ ליוצחו הלחיבלצ בדינונו המוף וקום משותו שלנבש להבףל בצה אינה מיות החולצים were the second come by the boundary and that on less only the Benefit is Mendal. which state and advantage and are as most suffering to their days about כאיף הישפה ביא לות האשבו בביחון ביאליא כקשו אואיישה באיקיה לישה מנבתיות ישיתני The last of the west of the last time of the last time and time an בם לאש שבה והנצלות עשו בוף דינה לצות אב לבשכם ולנקום נקם באות ביות לעשות בם שכמום com from been from the set of the whole on the second בשילום לבלת עולם לאון שבות שלופרא פפום לגעת כל דדוניאנטו הבוףש ניאלוא יטווים the section of the section with the section with the section with the section of צראם שבן בדיפתם ציא פצא בציל עיביר דיביר ואשף לוא מחף עבן בעבורות ובות לו בן ראותנו the time of the same of the same and the same of the s received are not one only and and are also are a second העל אחהוג היא עיוול ההו בהן ההי היאהל בוויה מהן הבה יאלו נינול נוסהנוו יחב מנימחות the state of the same of the s הואף על ביחום לצול תחידו ופשפט ומשף לוא היציל ביחילם צול ולנא ושונה ולנא וקא פורים ציל פייבו the same and the s and the same of th אשר לוא בפאור באשר צונים אוף לצם בן האףם אשף נשפה בינו ניא בבה שושב היאה ציא צראמשר לוא שישבו בבירותו לותביות אותנו ואונצו אשף לוחם ולוא השען אבשותוונים על בול פנים איבו איא איבו צול אשף ליאריףער אתפיצונו וציול מנאיצו איביא ימיבוף מופל וציו מעשותם לנויה לפות ושבא בצול חדו ע וציא ובוא בבירת לעשת צבול החקום משלה לחיוף לבית קרים חים שת היוונט בוווף בון אוש לישור לנושציף ופעשו בוחידו עי פוצע אוואין אימונוףבוט בוווף שיוט את ביצותו ולפקוף את צוו אוקיר אשרצוה לעשות ועלבוץ ב ישיאל הבתנובון לשב ביוף שרונ ונתבם בביף אישילטו דעוד לבי שבלו נבישור לוישבע חצו איש ליבוד חקסן לואין ולחיות שתבם בשרך אישלפור דישה לבי שבור ובששה והשבע הבה או הוח דיצר האחר בשרות החו

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Little Calling

Daniel 8:23-25 (ESV): "And at the latter end of their kingdom, when the transgressors have reached their limit, a king of bold face, one who understands riddles, shall arise. 24 His power shall be great but not by his own power; and he shall cause fearful destruction and shall succeed in what he does, and destroy mighty men and the people who are the saints. 25 By his cunning he shall make deceit prosper under his hand, and in his own mind he shall become great. Without warning he shall destroy many. And he shall even rise up against the Prince of princes, and he shall be broken - but by no human hand."







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ENGLISH CAMP

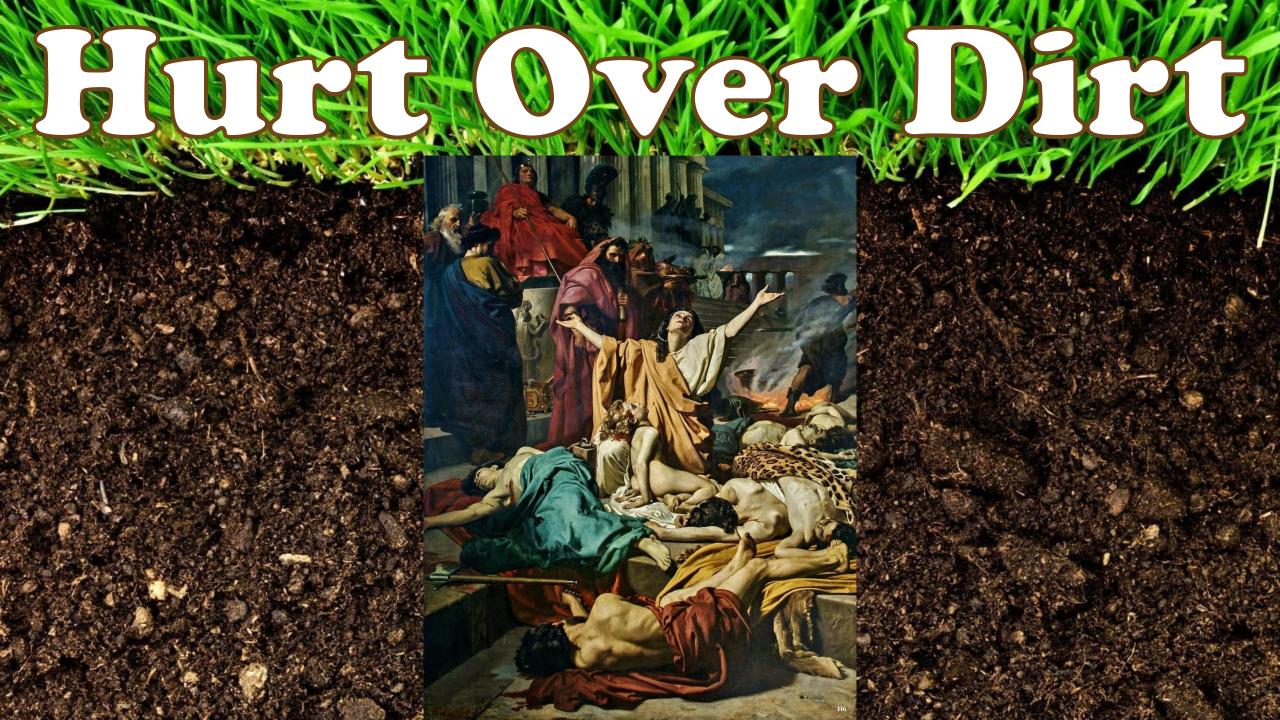


EVERG REEN

TATE



In 1859 the killing of a pig on San Juan Island brought England and the United States to the brink of war over the issue of territorial rights here.



Edition ending





Little Oten Diet

Matthew 24:15-20 (ESV): "So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), 16 then let those who are in Judea flee to the mountains. 17 Let the one who is on the housetop not go down to take what is in his house, 18 and let the one who is in the field not turn back to take his cloak. 19 And alas for women who are pregnant and for those who are nursing infants in those days! 20 Pray that your flight may not be in winter or on a Sabbath."



Matthew 24:34 (ESV): "This generation will not pass away until all these things take place."

Fire Oxean Inch

Hebrews 9:22 (ESV): "Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins."

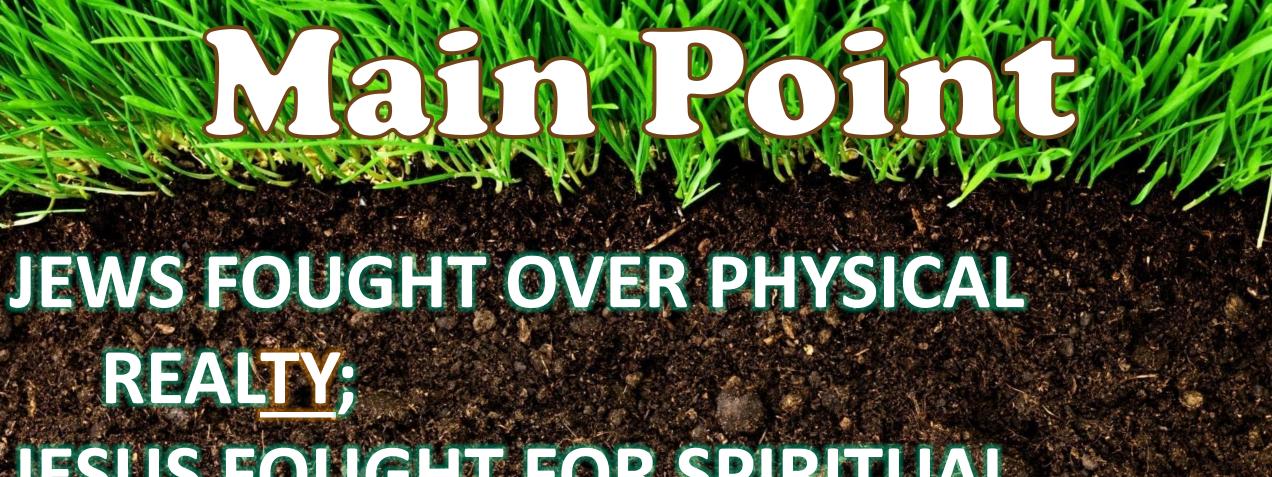


Mark 13:15 (ESV): "But when you see the abomination of desolation standing where he ought not to be (let the reader understand), then let those who are in Judea flee to the mountains."

Editional Contractions of the Contraction of the Co

"The whole body, however, of the church at Jerusalem...removed from the city, and dwelt at a certain town beyond the Jordan, called Pella....The divine justice, for crimes against Christ and his apostles, finally overtook [those in Jerusalem], totally destroying the whole generation." (From Eusebius' Ecclesiastical History, Chapter 5)





JESUS FOUGHT FOR SPIRITUAL REALTY.

Fire Oran Diag

Hebrews 10:34 (ESV): "You joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one."

Fire Oten Diet

Hebrews 10:1 (ESV): "For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near."

Fire Craping

Hebrews 10:9-10 (ESV): "He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all."

Hebrews 10:11-14 (ESV): "Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified."

Cital Callina

Romans 1:16 (ESV): "For lam not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek."





Gial Capife

Hebrews 10:19-25 (ESV): "Since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water...."

Fire Oreal Int

"...23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful. 24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near."

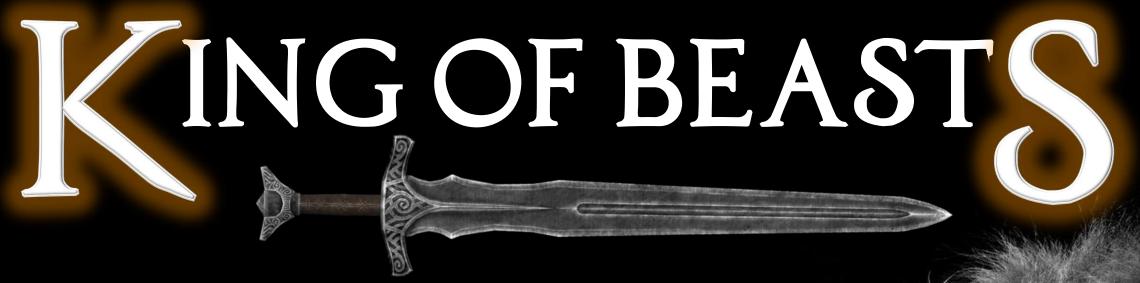
Fire Oran Diat

Hebrews 10:26-27 (ESV): "For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries."

Fire Oracional Contraction of the Contraction of th

Hebrews 10:34-35 (ESV): "You knew that you yourselves had a better possession and an abiding one. 35 Therefore do not throw away your confidence, which has a great reward."





NEXT WEEK: DANIEL 5

